

# RESUME OF

**Md. Shihab Ali**

Mailing Address:

Vill: Barkhada, Post:Jugia-7000, P.S- Kushtia Sadar,

Dist: Kushtia.

Contact no: +88 01576-920243

Email : shihabali.513@gmail.com



## CAREER OBJECTIVES:

Building up career in challenging and rewarding position at a wining organization where creativity, sincerity, skill and performance are the criteria for one's appraisal and recognition.

## ACADEMIC QUALIFICATION:

### Bachelor of Business Administration (B.B.A)

Institution : Kushtia Govt. Collage, Kushtia.  
University : National University  
Subject : Accounting  
Passing year : 2022  
C.G.P.A : 2.89 Out of 4.00

### Higher Secondary Certificate (H.S.C)

Institution : Kushtia Islamia Collage, Kushtia.  
Board : Jessore  
Group : Business Studies  
Passing year : 2017  
G.P.A : 3.83 Out of 5.00

### Secondary School Certificate (S.S.C)

Institution : Barkhada Secondary School.  
Board : Jashore  
Group : Business Studies  
Passing year : 2015  
Result : 4.17 Out of 5.00

## Job Experience

| Name Of Organization                      | Designation        | Duration                       |
|-------------------------------------------|--------------------|--------------------------------|
| Piash Enterprise                          | Accountants        | Feburay-2022 to August-2024    |
| Bhoggo Ponno Shomobay Shomiti (Local NGO) | Accountant Manager | Novembor-2024 to December-2025 |

## Membership

| Association Name                           | Association Address      | Membership Category     | ValidDate Till    |
|--------------------------------------------|--------------------------|-------------------------|-------------------|
| Manobotar Shondhan (A Social Organization) | Kushtia Tirmohonie bazar | Joint General Secretary | February 01, 2023 |

## COMPUTER LITERACY

6 Month Course In **Computer Office Application.**

Very much capable of handing MS office Package, Windows, Internet Browsing, Adobe Photoshop, and related applications.

### LANGUAGE PROFICIENCY:

Good capability in face-to-face, person-to-audience, over the phone and mailing communication.

- **Bangla – Mother Tongue**
- **English- Speaking And Writing**
- **Hindi- Speaking**

### SPECIAL QUALITIES:

Honest, Sincere faithful, dutiful, punctual, gentle and peace loving.

### INTEREST:

Interacting with people, Travelling, Internet Browsing, Listening music, Reading Newspaper & books.

### KEY COMPETENCE:

- Ability to work in a wide range of environment with a minimum supervision
- Good interpersonal and communication skills
- Enthusiasm and devote toward the job
- Capability to work under pressure and meet the organizational demand
- Ambitious and target oriented
- Able to work individually and in a team

### PERSONAL PARTICULARS:

- |                      |                                                                          |
|----------------------|--------------------------------------------------------------------------|
| 1. Name              | : <b>Md. Shihab Ali</b>                                                  |
| 2. Father's Name     | : Md. Johurul Islam                                                      |
| 3. Mother's Name     | : Mst. Shefali Khatun                                                    |
| 4. Present Address   | : Vill: Barkhada, Post:Jugia-7000, P.S- Kushtia<br>Sadar, Dist: Kushtia. |
| 5. Permanent Address | : Vill: Barkhada, Post:Jugia-7000, P.S- Kushtia<br>Sadar, Dist: Kushtia. |
| 6. Nationality       | : Bangladeshi                                                            |
| 7. Religion          | : Islam                                                                  |
| 8. Marital Status    | : Unmarried                                                              |
| 9. Sex               | : Male                                                                   |
| 10. Blood Group      | : O+                                                                     |
| 11. Height           | : 5 Feet 7 Inches                                                        |
| 12. Date of Birth    | : 08/08/1999                                                             |
| 13. National Id No   | : 1954410427                                                             |

“I am declaring that the information which I have presented is true to my knowledge & I will be able to present appropriate if required”

**Signature,**



**Md. Shihab Ali**

**Date: 23/02/2026**