

CURRICULUM VITAE

OF

MD. ABU HANIF



Mailing Address

Vill: Ashra, Post: Ashra

Upazila: Madhupur, Dist: Tangail.

E-mail: shikdarhanif437@gmail.com

Mobile No: 01747 225280

Career Objective :

• Intend to work in a challenging competitive environment where strong sense of responsibility and commitment is required, dignity of work provides job satisfaction and place of work provides potential avenues for career development in the organization.

Self Assessment :

- Sincere, punctual and dutiful to work.
- Have the ability to motivate and convince people.
- Have the ability to work under pressure and achieve the target goal.
- Optimistic, confident and benevolent as a person.
- Communicative and friendly.
- Loyal to authority.

Educational Background :

Name of Exam	Group/Subject	Passing Year	GPA/CGPA	Board
B.B.A. in (Honours)	Marketing	2022	2.93	National University
H.S.C	Business Studies	2017	3.92	Dhaka
S.S.C	Business Studies	2015	4.33	Dhaka

Personal Traits :

- ◆ Able to successfully complete tasks by managing time efficiently and efficiently.
- ◆ Always willing to learn.
- ◆ Good interpersonal communication skill.
- ◆ Industrious and punctual
- ◆ Ability to work independently and also within a team.
- ◆ Highly motivated to achieve goals.
- ◆ Culturally motivated.

Computer Skills & Other Qualifications:

- ◆ MS Office Program (word, Excel, power point)
- ◆ Skillful and good at Internet Surfing/Browsing.

Language Proficiency:

- ◆ Good Reading , Writing and speaking skill in both Bangla & English.

Personal Information:

- Name : **Md. Abu Hanif.**
- Father Name : Md. Ab. Barek
- Mother Name : Hafiza Begum
- Present Address : Village: Ashra , Post office: Ashra-1996,
Thana: Madhupur, District. Tangail.
- Permanent Address : Village: Ashra , Post office: Ashra-1996,
Thana: Madhupur, District. Tangail.
- Date of Birth : **18 October, 1998.**
- Marital Status : Married
- Nationality : Bangladeshi
- Religion : Islam
- Blood Group : B +(Positive)
- NID NO : **240 478 9436.**
- Mobile No : **01747 225280.**

16. EXPERIENCE :

1. Six Months (06) working experience on Marketing as **S.R. in OLYMIP-ICS INDRUSTRIES LTD .**
2. Six Months (06) working experience as a **FIRST CREDIT OFFICER (FCO) in UDDIPAN (NGO) . Still Working.**

DECLARATION :

I hereby confirm & solemnly declare that the information given above is authentic, complete and correct to the best of my knowledge and belief. I am also prepared to submit any additional informational documents if required.

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Signature of Applicant